## ADAMS JUNIOR HIGH FINAL EXAM SCHEDULE <br> \{May 20th - May 23rd\}

6th GRADE

| Monday, May 20th |  | Tuesday, May 21st |  | Wednesday, May 22nd |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $8: 55-10: 45$ | 6th Per. Review/Exam | $8: 55-10: 45$ | 7th Per. Review/Exam | $8: 55-10: 45$ | 1st Per. Review/Exam |  |  |
| $10: 50-11: 54$ | A Lunch <br> Advisory | Advisory <br> B Lunch | $10: 50-11: 54$ | A Lunch <br> Advisory | Advisory <br> B Lunch | 10:50-11:54 | A Lunch <br> Advisory |
| Advisory <br> B Lunch |  |  |  |  |  |  |  |
| $11: 58-1: 02$ | 4th Period | $11: 58-1: 02$ | 4th Period | $11: 58-1: 02$ | 4th Period |  |  |
| $1: 06-2: 10$ | 5th Period | $1: 06-2: 10$ | 5th Period | $1: 06-2: 10$ | 5th Period |  |  |
| $2: 15-4: 05$ | 8th Per. Review/Exam | $2: 15-4: 05$ | 2nd Per. Review/Exam | $2: 15-4: 05$ | 3rd Per. Advisory |  |  |

## 7th GRADE

| Monday, May 20th |  |  | Tuesday, May 21st |  |  | Wednesday, May 22nd |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8:55-10:45 | 6th Per. Review/Exam |  | 8:55-10:45 | 7th Per. Re | w/Exam | 8:55-10:45 | 1st Per. Re | w/Exam |
| 10:50-11:54 | 3rd Period |  | 10:50-11:54 | 3rd Period |  | 10:50-11:54 | 3rd Period |  |
| 11:58-1:02 | C Lunch Advisory | Advisory D Lunch | 11:58-1:02 | C Lunch Advisory | Advisory D Lunch | 11:58-1:02 | C Lunch Advisory | Advisory D Lunch |
| 1:06-2:10 | 5th Period |  | 1:06-2:10 | 5th Period |  | 1:06-2:10 | 5th Period |  |
| 2:15-4:05 | 8th Per. Review/Exam |  | 2:15-4:05 | 2nd Per. Review/Exam |  | 2:15-4:05 | 3rd Per. Re | w/Exam |
| Thursday, May 23rd |  |  | 8:55-11:00 | 4th Per. Advisory |  | 11:05-1:05 | 5th Per. Review/Exam |  |

## 8th GRADE

| Monday, May 20th |  | Tuesday, May 21st |  | Wednesday, May 22nd |  |  |  |
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| $8: 55-10: 45$ | 6th Per. Review/Exam | $8: 55-10: 45$ | 7th Per. Review/Exam | $8: 55-10: 45$ | 1st Per. Review/Exam |  |  |
| $10: 50-11: 54$ | 3rd Period | $10: 50-11: 54$ | 3rd Period | $10: 50-11: 54$ | 3rd Period |  |  |
| $11: 58-1: 02$ | 4th Period | $11: 58-1: 02$ | 4th Period | $11: 58-1: 02$ | 4th Period |  |  |
| $1: 06-2: 10$ | E Lunch <br> Advisory | Advisory <br> F Lunch | $1: 06-2: 10$ | E Lunch <br> Advisory | Advisory <br> F Lunch | 1:06-2:10 | E Lunch <br> Advisory |
| Advisory <br> F Lunch |  |  |  |  |  |  |  |
| 2:15-4:05 | 8th Per. Review/Exam | $2: 15-4: 05$ | 2nd Per. Review/Exam | 2:15-4:05 | 3rd Per. Review/Exam |  |  |

